Social purity in the anti-slavery tradition, struggled to prevent State-regulated prostitution in the 19th century and neo-regulation in the twentieth. Joining with Mid-Western and Far Western purity reform associations and with the vigilance societies formed to end the traffic in "white slaves," the American Purity Alliance left those organizations to join the Rockefeller and physician dominated American Social Hygiene Association. Seen as "old lights" by Rockefeller, purity reformers and their feminist allies were pushed to the periphery of power. They struggled to maintain the environmental implications of social hygiene, but lost to the eugenic/hereditarian thought that narrowed the movement’s implications. This study raises new questions about American feminism, Progressive reforms, public health, and the significance of women's suffrage. Rather than rescuing prostitutes, the movement resulted in their further criminalization, deportation, and detainment. Venereal disease rates, rather than declining as they had in Europe, rose dramatically in the 1920s as a result of policies implemented between 1900 and 1920. Ultimately, the repression of "white slave" traffic and the closing of the "red light" districts rivaled or exceeded the scope of Prohibition upon the nation. Pivar provides a comparative perspective often missing in other studies of policy toward prostitution and venereal disease.

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Piety and Politics: Baptist Social Reform in America, 1770--1860 , Aaron Menikoff, 2008, Baptists, 304 pages. Chapter eight summarizes the argument. Baptists were social reformers..

To Preach Deliverance to the Captives Antislavery and Anti-Catholicism in the Religious Writings of George Bourne (1780-1845), Ryan McIlhenny, 2008, , 406 pages. This dissertation provides a critical analysis of some of the key religious writings of the Reverend George Bourne (1780--1845), the leader and architect of immediate.

Women in the Criminal Justice System , Clarice Feinman, Jan 1, 1994, Social Science, 211 pages. This third edition provides thoroughly updated information on the status of women in all aspects of the U.S. criminal justice system, from incarcerated women to professionals.


Woman's World/Woman's Empire The Woman's Christian Temperance Union in International Perspective, 1880-1930, Ian R. Tyrrell, 1991, Social Science, 381 pages. Frances Willard founded the Woman's Christian Temperance Union in 1884 to carry the message of women's emancipation throughout the world. Based in the United States, the WCTU.

Race, Social Reform, and the Making of a Middle Class The American Missionary Association and Black Atlanta, 1870-1900, Joseph O. Jewell, Mar 21, 2007, Social Science, 236 pages. Moral reform movements targeting racial minorities have long been central in negotiating the relationship between race and class in the United States, particularly in periods.

Prostitution and the Law, Thomas Egbert James, 1951, Prostitution, 160 pages.

American Studies, Volume 41, Issue 1, 2000, United States.


The Women Founders Sociology and Social Theory 1830–1930, A Text/Reader, Patricia Madoo Lengermann, Gillian Niebrugge, Dec 31, 2006, Social Science, 302 pages. An essential volume for anyone interested in the history of sociology, the development of sociological theory, or the history of women in the profession, this well-researched.

Women's Suffrage, Deborah Kops, 2004, Juvenile Nonfiction, 48 pages. Profiles early leaders in the fight for women's rights, especially the right to vote, including Mary Wollstonecraft, Lucretia Mott, Sojourner Truth, and Elizabeth Cady Stanton.


The new abolitionism The quest for social purity, 1876-1900, David J. Pivar, 1965, Sexual ethics, 674 pages.

Frederick Douglass and the Fourth of July, James A. Colaiaco, Jun 26, 2007, History, 256 pages. An account of America's pre-Civil War conflict between its ideals and practices evaluates Douglass's famous Fourth of July speech and considers his lifelong dedication to.

Dutch Village Communities on the Hudson River, Irving Elting, 2009, History, 70 pages. This is a pre-1923 historical reproduction that was curated for quality. Quality assurance was conducted on each of these books in an attempt to remove books with imperfections.

Tom Stoppard: the artist as critic, Neil Sammells, 1988, Drama, 162 pages
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Peter Isler's Little Blue Book of Sailing Secrets, Peter Isler, Feb 16, 2011, Sports & Recreation, 192 pages. From one of the world's most respected sailors-the knowledge and secrets every sailor needs Peter Isler, two-time America's Cup winner, has sailed in and won hundreds of races

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Crossing the Quality Chasm: A New Health System for the 21st Century, Committee on Quality of Health Care in America, Institute of Medicine, Jul 19, 2001, Medical, 360 pages. Second in a series of publications from the Institute of Medicine’s Quality of Health Care in America project. Today’s health care providers have more research findings and more Tort Law Text and Materials, Mark Lunney, Ken Oliphant, 2000, Law, 819 pages. This new Text, Cases and Materials adopts a modern approach to the law of tort, presenting the key cases and statutes alongside a selection of the most important critical


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The End of the Age of Innocence Edith Wharton and the First World War, Alan Price, Dec 15, 1997, Biography & Autobiography, 238 pages. Tells the story of Edith Wharton's efforts in World War I to save the lives of displaced Belgians and alleviate the suffering of the French through her reporting, writing, and

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